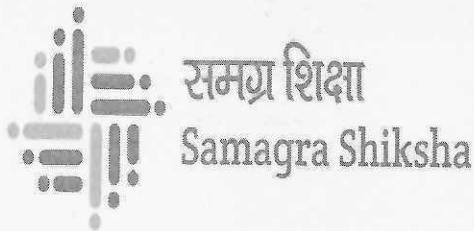




પાયાની સાક્ષરતા અને અંક ફાળ



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/40227-229

Date: 22/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Bharatbhai N. Hirpara,
46, Shiv Shakti Society – Part – 1
Kargil Chowk,
Puna – Gam,
Surat
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in THE DANGS district.**" under Package No. **SS/SOE/DANG/4897** for the contract price Rs. **20013692.72 (Rupees Two Crore Thirteen thousand Six hundred Ninety Two Paise Seventy Two Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **THE DANGS** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **THE DANGS**