



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/40227-229

Date: 22/7/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Bharatbhai N. Hirpara,  
46, Shiv Shakti Society – Part – 1  
Kargil Chowk,  
Puna – Gam,  
Surat  
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in THE DANGS district."** under Package No. **SS/SOE/DANG/4897** for the contract price Rs. **20013692.72 (Rupees Two Crore Thirteen thousand Six hundred Ninety Two Paise Seventy Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **THE DANGS** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **THE DANGS**